

Note: All agenda times are tentative

- I. Chair Kim Miske Welcomes and Opens Meeting (1:00pm)
  - a. Roll Call
  - b. Approval of [February 17, 2011](#) Meeting Minutes
  - c. National Conference on Service and Volunteering
- II. Governor's Office of Community Service Updates- Jan Lombardi (1:10pm)
  - a. ReadyMontana
    - i. Emergency Preparedness Symposium
    - ii. Fire Ready Montana
  - b. AmeriCorps Competitive Funding
  - c. Service Events
    - i. Donate Life Montana
    - ii. Youth Serve Montana Scholarships
    - iii. AmeriCorps Week
    - iv. National Days of Service
- III. 2011 AmeriCorps State Formula Funding: (1:30pm)
  - a. [Grant Review Workgroup Recommendations](#) - Commissioner Adam Vauthier
    - i. Young Adult Service Corps
    - ii. Justice for Montanans Project
    - iii. Energy Corps
    - iv. Big Sky Watershed Corps
    - v. Montana State Parks AmeriCorps
    - vi. SVH Healthy Futures AmeriCorps
  - b. Public Comment
  - c. Action Item- Formula Funding Recommendation
- IV. AmeriCorps Program Reports - Rebecca Steele (2:15pm)
  - a. [AmeriCorps in Indian Country](#)
  - b. Opening Doors: AmeriCorps Disability Inclusion
- V. Commissioner updates [Commissioner Participation Form](#) (2:25 pm)
  - a. *Commissioners, please share recent volunteer engagements*
- VI. Next Commission Meeting (2:40pm)
  - a. September 28<sup>th</sup>- All Day in Billings
- VII. Public Comment (2:45pm)
- VIII. Close Meeting (3:00pm)